

Annual Training Site					
<b>Designation and State: ETHAN ALLEN FIRING RANG,VERMONT 05465</b>					
<b>Information</b>	<b>Installation/Site</b>	<b>CONUSA</b>	<b>Evaluation Headquarters</b>	<b>Director of Reserve Components</b>	
<b>Mailing Address</b>	DET 2, HQ STARC-VT ETHAN ALLEN FIRING RANGE JERICHO, VT 05465-9706	POC DCST, FAX, X-3033 1-SFC ROCHA, X-3075, 2-MR OSBORNE, X-7342, COMM: 404-362-EXT, DSN 797- EXT FOREST PARK, GA 30297- 5000	SENIOR ARMY ADVISER CAMP JOHNSON COLCHESTER, VT 05446-3004	DET 2, HQ STARC-VT ETHAN ALLEN FIRING RANGEJ ERICHO, VT 05465-9706	
<b>Point of Contact</b>	MAJ DENNIS K. BRIGGS FAX:	POC DCSOPS: SFC BENJAMIN POC DCSOPS: Mr. Oliveras FAX: (404)362-7848	CSM REEVES	MAJ DENNIS K. BRIGGS	
<b>DSN Phones</b>	SEE REMARKS	797-7505/3282	6363240/3241	636-3111	
<b>Comm Phones</b>	802 899-2811	(404)36207505/3282	802 654-0240/0241	802 899-2811	
<b>Reporting Instructions</b>					
Point of Contact SEE REMARKS		Airport BURLINGTON INTLS/BURLINGTON,VT	Site Distance APPROX 15 MILES	Govt Transportation Available NONE	Building No. 1727
<b>Selected Administrative Information</b>					
Officers Club NO NCO Club NO	Laundry COMMERCIAL BUSINESS IN BURLINGTON DIST. 15 MILES WASHER & DRYER ON POST	Lodging SEVERAL EXCELLENT ESTABLISHMENTS IN THE GREATER BURLINGTON AREA APPROXIMATELY 15 MILES DISTANT. NO REGULAR GOVERNMENT TRANSPORTATION IS AVAILABLE.	Recreation MANY SKI RESORTS AND SUPPORT BUSINESSES IN THE AREA. SOME FUNCTION DURING THE SUMMER MONTHS. SUMMER ACTIVITIES ON LAKE CHAMPLAIN AT BURLINGTON THERE ARE NO ON POST RECREATIONAL FACILITIES/SERVICES.		
<b>Administrative Instruction</b> INITIAL CONTACT WITH THE OFFICE OF THE SRAAG SHOULD BE NLT 30 DAYS PRIOR TO ARRIVAL. TELEPHONE CONTACT IS OPTIONAL. EVALUATORS SHOULD ARRIVE AND REPORT TO SRAAG NLT 1200 HOURS ON FRIDAY PRECEDING EVALUATION PERIOD. ADVISE ETA AND MODE OF TRAVEL AND ARRIVE POINT NLT SEVEN DAYS PRIOR TO ARRIVAL.					
<b>Remarks</b> VEHICLE FURNISHED FOR EVALUATORS USE MAY BE RESTRICTED TO ON POST USE. VEHICLE TRAVEL AND ARRIVE POINT NLT SEVEN DAYS PRIOR TO ARRIVAL. POINT OF CONTACT: OFFICE OF SENIOR ARMY ADVISER CAMP JOHNSON, COLCHESTER, VT INSTALLATION/SITE AUTOVON NUMBER: DSN 636-3111 (ASK FOR "THE RANGE")					